CITY OF ALLEGAN
Public Spaces Commission
Allegan, MI  49010

Allegan City Hall
231 Trowbridge Street
Allegan MI  49010
Wednesday, January 8, 2020 6:30pm

AGENDA

1. Call to order:

2. Attendance:

3. Approval of Minutes from December 11, 2019:

4. Mural Review and Approval Process Discussion

5. Adjournment:

The minutes of this meeting will be available at City Hall, 231 Trowbridge Street, Allegan MI 49010 (269) 673-5511.

The City of Allegan is an equal opportunity provider and employer.
MINUTES

1. Call to order: Chairperson McCall called the meeting to order at 6:33 pm.

2. Attendance: Judi McCall, Delora Andrus, Rosie Hunter, Paula Mintek, Landria Christman, Cyndi Reed, Pete Savage

   Also present: Joel Dye, Aaron Haskin, Parker Johnson

3. Savage offered a motion with Christmans support to approve the regular meeting minutes of October 16, 2019. Motion approved.

4. Allegan City Dam Removal Discussion: A continued discussion ensued regarding the removal of the Allegan City Dam. Dye provided more concept ideas to the Commission if the City Dam was to be removed. Concept ideas included; dredging a better river path, deep enough for boats, outdoor classrooms, and pond by the library, not allowing overgrowing of trees, walking trials, benches, picnic areas, art sculptures, boat tours and paddle boat tours.

5. 101 Brady Street Discussion: A continued discussion ensued regarding the 101 Brady Street Discussion. Dye updated the Commission regarding the events from the City Council meeting from Monday, December 9, 2019. Dye noted the Council adopted Resolution 19.23 approving Ballot Language on the Sale of property located at 115,125, and 131 Brady Street, otherwise known as Mahan Park. Dye also provided to the Commission the presentation from CL Real Estate known as Option B. Dye discussed how Option B was the choice CL Real Estate believed to be the best option because it allowed for the additions and enchantments to Mahan Park.

6. Adjournment: Reed offered a motion with supported by Christman motioned to adjourn the meeting at 8:03 pm.

7. Minutes respectfully submitted by,
   Christopher Tapper, City Clerk