CITY OF ALLEGAN
Economic Development Corporation and
Brownfield Redevelopment Authority
Allegan City Hall
231 Trowbridge Street Allegan MI 49010
Wednesday, December 4, 2019
12:00noon

I. Call to Order

II. Attendance

III. Approval of the Minutes of the Previous Meeting

IV. Public Comment

V. Discussion

1. 101 Brady Street Development

VI. Member and Staff Comments

VII. Adjournment

The minutes of this meeting will be available at City Hall, 231 Trowbridge Street, Allegan, MI 49010
(269)673-5511
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I. Call to Order

Meeting was called to order at 12:03pm.

II. Attendance

Present: Chair Lovedia Stap, Vice Chair Craig VanMelle, Tim Perrigo, Mike Walsh, Mike Kiella, Mike Manning, and Kim Munn

Absent:

Others Present: Joel Dye- City Manager, Tony McGhee- Abonmarche

III. Approval of the Previous Minutes

Mike Kiella, supported by Mike Manning, made a motion to approve the minutes from the previous meeting on September 4, 2019. Motion carried 6-0.

IV. Public Comment

None were heard.

V. Discussion

1. EPA Brownfield Grant Update

Representatives from SME – USA were in attendance to discuss with the committee progress of the City of Allegan’s EPA Brownfield Grants. Information from several site assessments were provided and discussed. Discussion topics from the committee included the Mill District. SME provided to the committee updated information from their site visits. Comments included; assessment participation was going well, most if not all properties were almost completed with site assessment; several assessments were schedule for later this month.

2. Mill District

Dye and McGee provided to the Committee additional information regarding the Mill
District. A general discussion ensued with the Committee regarding the current status of the Mill District properties. Dye and McGee were very pleased with the work being done from SME – USA and thank the representative for attending today’s meeting.

VI. Member and Staff Comments

None were heard.

VII. Adjournment

The meeting was adjourned at 12:49pm

Respectfully Submitted,

Christopher Tapper
City Clerk

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